

BEFORE  
THE PUBLIC SERVICE COMMISSION  
OF SOUTH CAROLINA

DOCKET NO. 95-314-T - ORDER NO. 95-409 ✓

FEBRUARY 22, 1995

IN RE: Application of Atlantic Services Group, ) ORDER  
Inc dba Atlantic Document Storage, 1002 ) GRANTING  
Trident Street, Hanahan, SC 29406, (mailing ) CERTIFICATE  
address - P.O. Drawer 62948, N. Charleston, ) OF  
SC 29419-2948)a Class E-L Certificate of ) COMPLIANCE  
Compliance. )

This matter comes before the Public Service Commission of South Carolina (the Commission) by way of an Application filed by Atlantic Services Group, Inc. dba Atlantic Document Storage (the Applicant) for a Class E-L Certificate of Compliance, filed pursuant to Commission Emergency Regulation 103-133(3). This Regulation requires that motor carriers applying for a Certificate of Compliance must provide proof of insurance and an acceptable safety rating. The Applicant has filed an acceptable safety rating, and has notified the Commission of its intent to have its insurer file proof of insurance.

Upon consideration of the Application, the representations contained therein and the documentary evidence attached thereto, the Commission finds that a Class E-L Certificate of Compliance should be granted to Atlantic Services Group, Inc. dba Atlantic Document Storage, conditional upon the furnishing of proof of insurance by the Applicant's insurer.

IT IS THEREFORE ORDERED:

1. That the Application for Class E-L Certificate of

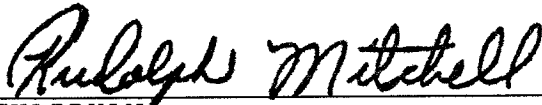
Compliance be, and hereby is, approved, subject to the condition stated below.

2. That the Applicant cause to be filed with the Commission the proof of appropriate insurance within sixty (60) days of the date of this Order, or within such additional time as may be authorized by the Commission, pursuant to Commission Emergency Regulation 103-133(3).

3. That upon compliance with the Regulation, a Certificate of Compliance shall be issued to the Applicant.

4. That this Order shall remain in full force and effect until further Order of the Commission.

BY ORDER OF THE COMMISSION:

  
CHAIRMAN

ATTEST:

  
Executive Director

(SEAL)